

HOUSE CALENDAR 28th Legislative Day Tuesday, March 16, 2021 House Convenes at 12:00 P.M.

Tim Moore, Speaker

INTRODUCED BILLS

(Reminder: Members may electronically cosponsor these bills until 5:00 p.m. Wednesday)

| HB | <u>295</u> | | | |
|-----|------------|--|--|--|
| | | DIVISION OF SOCIAL SERVICES REVIEW OF PROCEDURES/OFFICE OF | | |
| IID | 20.6 | ADMINISTRATIVE HEARINGS. | | |
| HB | <u>296</u> | | | |
| TTD | 20. | ELECTRIC VEHICLE CHARGING STATION/PARKING. | | |
| HB | <u>297</u> | | | |
| IID | 200 | DMV ACTIVE DUTY MILITARY EXEMPTIONS. | | |
| HB | <u>298</u> | | | |
| IID | 200 | 2021 CURRENT OPERATIONS APPROPRIATIONS ACT. | | |
| HB | <u>299</u> | Saine EMEGRONG TEXT A PROOF N. COUNTY | | |
| IID | 200 | EMISSIONS/EXEMPT LINCOLN COUNTY. | | |
| HB | <u>300</u> | | | |
| IID | 201 | 2021 PANDEMIC RECOVERY APPROPRIATIONS ACT. | | |
| HB | <u>301</u> | Lambeth, Saine and Arp (Primary Sponsors) 2021 OMNIBUS CORONAVIRUS RELIEF ACT. | | |
| HB | 202 | | | |
| ПЬ | <u>302</u> | 2021 CURRENT OPERATIONS APPROPRIATIONS ACT. | | |
| HB | 303 | Clemmons, Faircloth, Hardister and Quick (Primary Sponsors) | | |
| Ш | <u>303</u> | GREENSBORO SMALL BUSINESS ENTERPRISE/RESIDENTIAL | | |
| | | STREETS SPEED. | | |
| нв | 304 | McNeill, Hardister, Faircloth and Miller (Primary Sponsors) | | |
| ш | <u>504</u> | PROTECT PERSONAL INFORMATION/LAW ENFORCEMENT OFFICERS, | | |
| | | JUDGES, DISTRICT ATTORNEYS. | | |
| HB | 305 | Saine, Arp and Lambeth (Primary Sponsors) | | |
| 112 | 202 | 2021 OMNIBUS CORONAVIRUS RELIEF ACT. | | |
| HB | <u>306</u> | Saine, Arp and Lambeth (Primary Sponsors) | | |
| | | 2021 PANDEMIC RECOVERY APPROPRIATIONS ACT. | | |
| HB | 307 | Saine, Szoka, Hardister and Willis (Primary Sponsors) | | |
| | | NC TIME ZONE/OBSERVE DAYLIGHT SAVING TIME ALL YEAR. | | |
| HB | 308 | Warren, Howard and Moffitt (Primary Sponsors) | | |
| | | REINSURANCE FACILITY REASONABLE POLICY REDUCTION ACT. | | |
| HB | <u>309</u> | Paré | | |
| | | NONCERTIFIED PUBLIC SCHOOL EMPLOYEE RAISES. | | |
| HR | <u>310</u> | Hastings | | |
| | | HOUSE BOARD OF GOVERNORS ELECTIONS. | | |

COMMITTEE MEETINGS

 $(Three\ digit\ rooms = Legislative\ Office\ Building\ -\ Four\ digit\ rooms = Legislative\ Building)$

Members may attend remotely, and live audio/video will be available on the NCGA website.

| Tuesday, March 16 | Room | <u>Time</u> | | |
|-------------------|------------------------|---|-----------|----------|
| APPROPRIATIONS | 1124 | 8:45 am | | |
| APPROPRIATIONS | 423 | 8:30 am | | |
| APPROPRIATIONS | 421 | 8:30 am | | |
| APPROPRIATIONS | 415 | 8:30 am | | |
| CANCELLED ED | 643 | 1:00 pm | | |
| HB | <u>18</u> | Local School Admin. Unit Cash Management. | | |
| HB | <u>32</u> | Equity in Opportunity Act. | | |
| ENERGY AND PUL | 643 | 3:00 pm | | |
| HB | <u>217</u> | Utilities Comm'n Tech. and Add'l Changes. | | |
| HB | <u>219</u> | Amend Water/Sewer Rate Adjustment Mechanisms. | | |
| НВ | <u>220</u> | Assuring Choice of Energy Service. | | |
| FAMILIES, CHILD | 423 | 3:00 pm | | |
| HB | <u>205</u> | Abuse & Neglect Resources in Public Schools. | | |
| | ONS AN | ND AMERICAN INDIAN AFFAIRS UPDATED | 415 | 3:00 pm |
| HEALTH | | | 643 | 10:00 am |
| HB | <u>224</u> | Occupational Therapy Interstate Compact. | | |
| CANCELLED HO | 1228/1327 1228/1327 | 8:45 am 3:00 pm | | |
| | JUDICIARY 1 | | | |
| HB | <u>68</u> | GSC Licensing Boards and Comm'ns/Rule Crimes. | | |
| HB | <u>264</u> | Emergency Powers Accountability Act. | | |
| LOCAL GOVERNA | 1228/1327 | 1:00 pm | | |
| HB | <u>143</u> | Swain County Sheriff Vacancies. | | |
| НВ | <u>190</u> | Vacancies/Rowland & Mayor's Term/Red Springs. | | |
| HB | <u>199</u> | Mooresville Tourism Development Auth. Change. | | |
| НВ | <u>239</u> | Additional North Topsail Occupancy Tax. | | |
| НВ | <u>244</u> | Lincoln Co. Bd. of Ed./Partisan Election. | | |
| Wednesday, March | Room | <u>Time</u> | | |
| AGRICULTURE | 643 | 1:00 pm | | |
| НВ | 136 | Encourage Healthy NC Food in Schools. | 0.0 | moo piii |
| НВ | 228 | Attractive Nuisances. | | |
| | | SPORTATION (JOINT) | 1228/1327 | 8:30 am |
| JUDICIARY 3 UI | 423 | 11:00 am | | |
| НВ | 123 | Misdemeanors/Mandate First Appearances. | | |
| НВ | 148 | SBI Emergency Pen Register/Trap and Trace. | | |
| HB | 238 | Prohibit Possession of Skimming Device. | | |
| STATE PERSONNI | 415 | 11:00 am | | |
| HB | <u>46</u> | SHRA/Stronger Whistleblower Protection. | | 11.00 |
| HB | 168 | Retirement Administrative Changes Act of 2021AB | | |
| 112 | 100 | | | |

2021 Request and Filing Deadlines

| Drafts | To Bill Drafting | Filed in House |
|---|---------------------|--------------------|
| | By 4:00 PM | By 3:00 PM |
| Local Bills | Wednesday, March 3 | Thursday, March 25 |
| Public Bills & Resolutions (Not Approps or Finance) | Wednesday, March 24 | Tuesday, April 20 |
| Public Bills (Approps and Finance) | Wednesday, March 31 | Tuesday, April 27 |

Crossover Deadline: Thursday, May 13

Bills eligible to be filed in 2021 with no deadlines

- (1) Redistricting bills for House, Senate, Congress, or local entities.
- (2) Ratification of amendments to the Constitution of the United States.
- (3) Resolutions pertaining to the internal affairs of the House or adjournment resolutions.
- (4) Bills introduced on the report of the House Committees on Appropriations, Finance, or Rules.

James White Principal Clerk